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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
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September 21, 2015

Re: DG 15-289, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Approval of a Gas Franchise in Lebanon and Hanover, New Hampshire
Procedural Schedule

To the Parties:

On September 9, 2015, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities, Ariel Arwen-Pro se, NG Advantage, the City of Lebanon, the City of Lebanon Fire Chief, Prometheus Energy, the Office of Consumer Advocate and Commission Staff. All pending motions to intervene have been granted.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated September 11, 2015:

Rolling Data Requests from Staff, OCA, and Intervenors, Set #1
To be propounded no later than September 25, 2015, responses due from the Company within 10 calendar days

Technical Session: October 15, 2015 at 9:00 a.m.

Rolling Data Requests from Staff, OCA and Intervenors, Set #2
To be propounded no later than November 6, 2015, responses due from the Company within 10 calendar days

Technical Session: November 20, 2015 at 9:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**